**EXHIBIT 1** 

Case 8:23-bk-10571-SC Doc 88 Filed 06/07/23 Entered 06/07/23 12:30:27 Main Document Page 1 of 2 1 2 FILED & ENTERED 3 JUN 07 2023 4 5 CLERK U.S. BANKRUPTCY COURT Central District of California
BY bolte DEPUTY CLERK 6 7 UNITED STATES BANKRUPTCY COURT 8 CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION 9 Case No.: 8:23-bk-10571-SC In re: 10 CHAPTER 11 11 The Litigation Practice Group P.C. ORDER ADVANCING STATUS 12 **CONFERENCE TO BE HEARD** 13 CONCURRENTLY WITH RELATED MATTERS AND REQUIRING NOTICE 14 Debtor(s). June 12, 2023 15 Date: 1:30 PM Time: 16 Courtroom: 5C – virtual 17 On March 24, 2023, the Court ordered that a status conference would be held on 18

On March 24, 2023, the Court ordered that a status conference would be held on June 14, 2023, and required the Debtor to, *inter alia*, provide service of the order on the 20 largest unsecured creditors, the secured creditors, and the U.S. Trustee (together, the "Noticed Parties") within 48 hours of the entry of the order [Dk. 14]. On May 8, 2023, the Court approved the appointment of the Ch. 11 Trustee [Dk. 65].

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Finding good cause to do so, the Court hereby orders that the status conference be ADVANCED to <u>June 12, 2023, at 1:30 p.m.</u> to be heard concurrently with matters in related adversary proceedings, and that the Ch. 11 Trustee serve a copy of this order to the Noticed Parties within 24 hours of entry of this order.

IT IS SO ORDERED.

Date: June 7, 2023

Scott C. Clarkson United States Bankruptcy Judge

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## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 870 Roosevelt, Irvine, CA 92620.

A true and correct copy of the foregoing document entitled: **ORDER ADVANCING STATUS CONFERENCE** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On <u>June 7</u>, <u>2023</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

⊠ Service information continued on attached page

2. <u>SERVED BY UNITED STATES MAIL</u>: On <u>June 7, 2023</u>, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge <u>will be completed</u> no later than 24 hours after the document is filed.

#### **DEBTOR**

THE LITIGATION PRACTICE GROUP P.C. ATTN: OFFICER, A MANAGING OR GENERAL AGENT, OR TO ANY OTHER AGENT AUTHORIZED BY APPOINTMENT OR LAW TO RECEIVE SERVICE OF PROCESS 17542  $17^{TH}$  STREET, SUITE 100 TUSTIN, CA 92780

Service information continued on attached page

3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL:</u> Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on <u>June 7, 2023</u>, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge <u>will be completed</u> no later than 24 hours after the document is filed.

### **VIA PERSONAL DELIVERY:**

PRESIDING JUDGE'S COPY
HONORABLE SCOTT C. CLARKSON
UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
RONALD REAGAN FEDERAL BUILDING AND COURTHOUSE
411 WEST FOURTH STREET, SUITE 5130 / COURTROOM 50

SANTA ANA, CA 927	701-4593	50
		☐ Service information continued on attached page
I declare under penal	ty of perjury under the laws of the United	d States that the foregoing is true and correct.
June 7, 2023	Layla Buchanan	/s/ Layla Buchanan
Date	Printed Name	Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

F 9013-3.1.PROOF.SERVICE

#### 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): CONTINUED:

- ATTORNEY FOR CREDITOR SDCO TUSTIN EXECUTIVE CENTER, INC.: Ronald K Brown ron@rkbrownlaw.com
- **INTERESTED PARTY COURTESY NEF:** Shawn M Christianson cmcintire@buchalter.com, schristianson@buchalter.com
- **INTERESTED PARTY COURTESY NEF: Richard H Golubow** rgolubow@wghlawyers.com, jmartinez@wghlawyers.com;svillegas@wghlawyers.com
- ATTORNEY FOR TRUSTEE: D Edward Hays ehays@marshackhays.com, ehays@ecf.courtdrive.com; kfrederick@ecf.courtdrive.com; cmendoza@marshackhays.com; cmendoza@ecf.courtdrive.com
- ATTORNEY FOR CREDITOR CITY CAPITAL NY: Alan Craig Hochheiser ahochheiser@mauricewutscher.com, arodriguez@mauricewutscher.com
- ATTORNEY FOR CREDITOR DEBT VALIDATION FUND II, LLC; CREDITOR MC DVI FUND 1, LLC; and CREDITOR MC DVI FUND 2, LLC: Garrick A Hollander ghollander@wghlawyers.com, jmartinez@wghlawyers.com; svillegas@wghlawyers.com
- ATTORNEY FOR DEBTOR THE LITIGATION PRACTICE GROUP P.C.: Joon M Khang joon@khanglaw.com
- INTERESTED PARTY COURTESY NEF: David S Kupetz David.Kupetz@lockelord.com, mylene.ruiz@lockelord.com
- INTERESTED PARTY COURTESY NEF: Michael D Lieberman mlieberman@lipsonneilson.com
- CHAPTER 11 TRUSTEE RICHARD A MARSHACK (TR): Richard A Marshack (TR)
   pkraus@marshackhays.com, rmarshack@iq7technology.com; ecf.alert+Marshack@titlexi.com
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- US TRUSTEE: Kenneth Misken Kenneth.M.Misken@usdoj.gov
- INTERESTED PARTY COURTESY NEF: Byron Z Moldo bmoldo@ecjlaw.com, amatsuoka@ecjlaw.com, dperez@ecjlaw.com
- INTERESTED PARTY COURTESY NEF: Alan I Nahmias anahmias@mbn.law, jdale@mbnlawyers.com
- ATTORNEY FOR US TRUSTEE: Queenie K Ng queenie.k.ng@usdoj.gov
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- INTERESTED PARTY COURTESY NEF: Gregory M Salvato gsalvato@salvatoboufadel.com, calendar@salvatolawoffices.com;jboufadel@salvatoboufadel.com;gsalvato@ecf.inforuptcy.com
- INTERESTED PARTY COURTESY NEF: Paul R Shankman PShankman@fortislaw.com, info@fortislaw.com
- US TRUSTEE: United States Trustee (SA) ustpregion16.sa.ecf@usdoi.gov

#### 2. SERVED BY UNITED STATES MAIL: continued:

## **US TRUSTEE**

UNITED STATES TRUSTEE (SA) 411 W FOURTH ST., SUITE 7160 SANTA ANA, CA 92701-4500

## **20 LARGEST CREDITOR**

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ATTN: OFFICER, A MANAGING OR
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ZEPHYR COVE, NV 89448

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IRVING, TX 75061-3414

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99 WALL STREET
STE 2669
NEW YORK, NY 10005-4301

#### **20 LARGEST CREDITOR**

CALIFORNIA FRANCHISE TAX BOARD PO BOX 942857 SACRAMENTO, CA 94257-0001

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DEBT PAY PRO
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1900 E GOLF ROAD, SUITE 550
SCHAUMBURG, IL 60173-5870

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5960 SOUTH JONES BLVD
LAS VEGAS, NV 89118-2610

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OUTSOURCE ACCELERATOR LTD

650 TOWN CENTER DRIVE, SUITE

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C/O PAUL R. SHANKMAN, ESQ

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AUSTIN, TX 78741-1400

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1530

**ADDRESS** 

**FORTIS LLP** 

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SANTEE, CA 92071-4172

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